

**● PRINTER RUSH ●**  
(PTO ASSISTANCE)

*Query Check  
(E-File)*

|                                       |                                     |                              |
|---------------------------------------|-------------------------------------|------------------------------|
| <b>Application :</b> <u>09/701753</u> | <b>Examiner :</b> <u>Lewis, D</u>   | <b>GAU :</b> <u>2673</u>     |
| <b>From:</b> <u>SLC</u>               | <b>Location:</b> IDC <u>FME</u> FDC | <b>Date:</b> <u>10/13/05</u> |
| <b>Tracking #:</b> <u>X</u>           |                                     | <b>Week Date:</b> <u>X</u>   |

| DOC CODE                      | DOC DATE | MISCELLANEOUS                                   |
|-------------------------------|----------|---|
| <input type="checkbox"/> 1449 | _____    | <input type="checkbox"/> Continuing Data        |
| <input type="checkbox"/> IDS  | _____    | <input type="checkbox"/> Foreign Priority       |
| <input type="checkbox"/> CLM  | _____    | <input type="checkbox"/> Document Legibility    |
| <input type="checkbox"/> IIFW | _____    | <input checked="" type="checkbox"/> <u>Fees</u> |
| <input type="checkbox"/> SRFW | _____    | <input type="checkbox"/> Other                  |
| <input type="checkbox"/> DRW  | _____    |   |
| <input type="checkbox"/> OATH | _____    |   |
| <input type="checkbox"/> 312  | _____    |   |
| <input type="checkbox"/> SPEC | _____    |   |

**[RUSH] MESSAGE:** Please re-apply the issue fee to the most recent  
Notice of Allowance.

*Thank you,*  
SLC

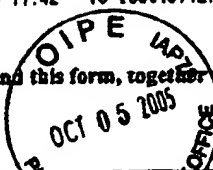
**[XRUSH] RESPONSE:** Done

**INITIALS:** R.C.

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail**

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**INSTRUCTIONS:** This form should be used for transmitting the **ISSUE FEE** and **PUBLICATION FEE** (if required). Blocks 1 through 3 should be completed where appropriate. All further correspondence regarding the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below. Indicate otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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21611 7590 09/21/2005

**SNELL & WILMER LLP**  
**600 ANTON BOULEVARD**  
**SUITE 1400**  
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## Certificate of Mailing or Transmittal

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being otherwise transmitted to the USPTO (571) 273-2885, on the date indicated below.

**Sharon Farnus** (Depositor's name)  
**Sharon Farnus** (Signature)  
**October 5, 2005** (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/701,753      | 12/01/2000  | Isao Kawahara        | NAKI-BN21           | 8014             |

TITLE OF INVENTION: IMAGE DISPLAY

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$0       | \$0             | \$0              | 12/21/2005 |

| EXAMINER         | ART UNIT | CLASS-SUBCLASS |
|------------------|----------|----------------|
| LGWIS, DAVID LEE | 2673     | 345-066000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.563).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE (CITY and STATE OR COUNTRY)

Matsushita Electric Industrial Co., Ltd.

Osaka-fu, Japan

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☐ Issue Fee  
☐ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies \_\_\_\_\_

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- ☐ A check in the amount of the fee(s) is enclosed.  
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☒ The Director is hereby authorized by check the required fee(s), or credit any overpayment, to Deposit Account Number 19-2814 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims **SMALL ENTITY** status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming **SMALL ENTITY** status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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Authorized Signature

Date October 5, 2005Typed or printed name Joseph W. PriceRegistration No. 25,124

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.**

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